



City of Helena

CITY OF HELENA
City Commission Meeting
April 22, 2024 - 6:00 PM

City - County Building Room 330 / Zoom Online Meeting; <https://us06web.zoom.us/j/81578725444>

1. **Call to Order and Roll Call**
2. **Pledge of Allegiance**
3. **Minutes**
 - A. 4-3-24 Admin Meeting
 - B. 4-8-2024 Commission Meeting
4. **Proclamations**
 - A. Arbor Day 2024 Proclamation
 - B. National Cities, Towns, and Villages Month Proclamation
5. **Board Appointments**
 - A. Board Appointments: Board of Adjustment, Helena Tourism Business Improvement District, Helena Public Art Committee
6. **Communication/Proposals from Commissioners**
7. **Report of the City Attorney**
8. **Report of the City Manager**
 - A. Consider the acceptance of the Mason Moore Foundation Grant.
9. **Communications from the Helena Citizens Council**
10. **Public Communications**
11. **Adjournment**

It is the policy of the City Commission to take public comment on any action item. For further information on any of the items mentioned above, please contact the City Clerk's Office at 447-8410 or dmclayborn@helenamt.gov.

To read packet information while attending a City Commission Meeting please use the City/County wireless network COMM_MEET during the meeting.

The City of Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The City will not exclude persons with disabilities from participation at its meetings or otherwise deny them the City's services, programs, or activities.

Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the City's ADA Coordinator, Ellie Ray, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

Phone: (406) 447- 8490

TTY Relay Service 1-800-253-4091 or 711

Email: citycommunitydevelopment@helenamt.gov

Mailing Address & Physical Location: 316 North Park Avenue, Room 445, Helena, MT 59623.



City Commission Administrative Meeting

April 3, 2024 – 4:00 PM

Zoom Online Meeting; <https://us06web.zoom.us/j/83433670913>

City County Building, 316 N. Park Ave., Room 326

Time & Place

A City Commission Administrative meeting was held Wednesday, April 3, 2024 at 4:00 p.m. via Zoom Online Meeting ID: <https://us06web.zoom.us/j/83433670913> and physically in the City County Building, Room 326.

Call to Work Session, Introductions

(00:00:20) The following responded present, either via zoom or in person:

City Attorney Dockter
City Manager Burton
Commissioner Dean
Commissioner Shirtliff
Commissioner Logan
Commissioner Reed
Mayor Collins

Commission Comments, Questions

(00:01:15) There were not comments or questions by the Commissioners.

Recommendations from the Helena Citizens Council

(00:01:24) HCC Representative Lori Fitzgerald discussed recent and upcoming meeting agenda items.

Report of the City Manager

(00:02:16) City Manager Burton introduced Public Information Officer Garcin to discuss the City's Strategic Plan.

(00:03:14) Commissioner Dean discussed considerations.

Department Reports

A. FY25 Budget Presentation – General Overview



- (00:03:47)** Finance Director Danielson and Manager Burton presented Item A.
- (00:05:49)** Commissioner Reed asked Director Danielson about the timeline for budget amendments.
- (00:08:09)** Commissioner Dean asked Director Danielson about a list of carryover projects and for an updated total of grant funding and revenues in reference to the Public Safety Mill Levy.
- (00:24:42)** Director Danielson asked Public Works Director Leland about groundwater wells project specifics.
- (00:29:39)** Commissioner Logan asked Manager Burton and Director Danielson about the contract timeline.
- (00:31:15)** Commissioner Dean asked Director Danielson if groups will update the Commission with their plans and progress.
- (00:37:14)** Commissioner Reed, Director Danielson, Manager Burton, and Commissioner Dean discussed City Manager budget priorities and the ability to add or edit these items.
- (00:47:11)** Commissioner Reed asked Director Danielson and Manager Burton why Fire Stations are considered a Facilities expense and not a Fire Department expense.

Public Comment

- (00:56:50)** There were no further comments or questions from the Commission and/or public.

Commission Discussion and Direction to the City Manager

Adjournment

- (00:57:13)** There being no further business before the Commission, the meeting adjourned at 4:58pm.



City of Helena
City Commission Meeting
April 8, 2024 – 6:00 PM
Zoom Online Meeting; <https://us06web.zoom.us/j/88341379793>
City County Building Commission Chambers, Room 330

Time & Place

A regular City Commission meeting was held on Monday, April 8, 2024 at 6:00 p.m. via Zoom Online Meeting ID: <https://us06web.zoom.us/j/88341379793> and physically in the City County Building Commission Chambers, Room 330.

Call to Order and Roll Call

(00:00:48) The following responded present, either via zoom or in person:

Acting City Attorney Hawkaluk
City Manager Burton
Commissioner Dean
Commissioner Shirliff
Commissioner Reed
Mayor Collins

The following were absent:

Commissioner Logan

Pledge of Allegiance

(00:01:32) Mayor Collins asked attendees to please stand and join in the Pledge of Allegiance.

Minutes

- A.** 2-21-24 Admin Meeting
- B.** 2-26-24 Commission Meeting
- C.** 3-6-24 Admin Meeting
- D.** 3-11-24 Commission Meeting
- E.** 3-20-24 Admin Meeting
- F.** 3-25-24 Commission Meeting

(00:02:18) There being no comments or questions from the Commission, Mayor Collins accepted Minutes A, B, C, D, E, and F.

Presentations

A. Confirmation of Officer Justin Gibson and Officer Seth Montgomery

(00:03:00) Police Chief Petty presented Officer Justin Gibson and Officer Seth Montgomery.

(00:08:07) **Commissioner Dean made a motion to approve the confirmation of Officer Justin Gibson and Officer Seth Montgomery. Commissioner Shirliff seconded the motion.**

(00:08:17) Commissioner Dean, Commissioner Shirliff, Commissioner Reed, and Mayor Collins welcomed and congratulated the Officers

(00:09:41) Mayor Collins called for a vote.

Commissioner Shirliff voted: **Aye**

Commissioner Logan voted: **Absent**

Commissioner Reed voted: **Aye**

Commissioner Dean voted: **Aye**

Mayor Collins voted: **Aye**

The motion carried 4:0.

Consent Agenda

A. Claims

(00:10:40) Controller/Treasurer Kruzich presented Item A.

(00:11:19) **Commissioner Reed made a motion to approve Consent Agenda Items A. Commissioner Dean seconded the motion.**

(00:11:27) Mayor Collins called for a vote.

Commissioner Shirliff voted: **Aye**

Commissioner Logan voted: **Absent**

Commissioner Reed voted: **Aye**

Commissioner Dean voted: **Aye**

Mayor Collins voted: **Aye**



The motion carried 4:0.

Communications/Proposals from Commissioners

(00:11:37) There were no communications or proposals from the Commissioners.

Report of the City Attorney

(00:11:41) Acting City Attorney Hawkaluk had nothing to report.

Report of the City Manager

A. Leukemia Lymphoma Society Annual Stair Climb Event Results

(00:11:47) Fire Chief Campbell presented Item A.

(00:14:18) Commissioner Reed thanked and congratulated the Firefighters.

(00:14:56) Firefighters Gustafson and Reather addressed the Commission.

(00:17:12) Commissioner Shirtliff thanked and congratulated the Firefighters.

(00:17:43) Commissioner Dean thanked and congratulated the Firefighters.

Communications from the Helena Citizens Council

(00:18:50) HCC Representative Anna Kratz discussed recent and upcoming meeting agenda items.

Regular Items

A. Reconsideration of a Sidewalk Variance Request for Twin Creek Apartments, Lot 5A, Block 4 of the Sleeping Giant Addition Subdivision, previously considered as item 9A on the March 11, 2024 Regular Commission meeting agenda

(00:19:30) Transportation Systems Director Knoepke presented Item A.

(00:22:37) Commissioner Reed asked Director Leland about stormwater routing considerations and if an alternative is possible.

(00:24:30) Ben Tintinger of Mosaic Architecture provided public comment, advocating for approval.

(00:30:25) Commissioner Shirtliff asked Mr. Tintinger about additional costs related to alternative sidewalk options, and about accessibility considerations.

- (00:33:00) Developer Seth O'Connell provided public comment, advocating for approval.
- (00:35:12) Commissioner Reed asked Developer O'Connell about the plan for snow removal and storage.
- (00:36:33) Bryson Busca of Golden Eagle Construction provided public comment, advocating for approval.
- (00:38:00) Sean Higley of WMC Engineering provided public comment, advocating for approval.
- (00:40:03) Commissioner Dean asked Mr. Higley about pedestrian safety.
- (00:42:07) Commissioner Reed explained her voting rationale.

(00:43:20) **Commissioner Reed made a motion to approve a sidewalk placement variance allowing curbside placement along the Dorothy and Alice Street rights-of-way adjacent to Lot 5A, Block 4 of the Sleeping Giant Addition Subdivision. Commissioner Shirliff seconded the motion.**

- (00:44:00) Commissioner Dean explained her voting rationale.
- (00:46:57) Commissioner Shirliff explained his voting rationale.
- (00:48:50) Commissioner Reed asked Mr. Tintinger about additional safety considerations.
- (00:52:43) Mayor Collins called for a vote.

Commissioner Shirliff voted: **Aye**
 Commissioner Logan voted: **Absent**
 Commissioner Reed voted: **Aye**
 Commissioner Dean voted: **No**
 Mayor Collins voted: **Aye**

The motion carried 3:1.

B. Consider Authorization for staff to void stale dated checks

- (00:53:10) Controller/Treasurer Kruzich presented Item B.
- (00:53:38) Commissioner Reed asked Controller/Treasurer Kruzich for clarification of a dollar amount.
- (00:54:30) Manager Burton recommended tabling Item B in response to informational discrepancies.

(00:54:39) Commissioner Dean made a motion to table authorization of staff to void the fourteen stale dated checks listed on Exhibit A for a total amount of two hundred thirty-two dollars and fifty seven cents (\$232.57). Commissioner Shirliff seconded the motion.

(00:54:50) Mayor Collins called for a vote.
 Commissioner Shirliff voted: **Aye**
 Commissioner Logan voted: **Absent**
 Commissioner Reed voted: **Aye**
 Commissioner Dean voted: **Aye**
 Mayor Collins voted: **Aye**
The motion to table carried 4:0.

Public Hearings

A. Previously Tabled - Consider a variance to increase the maximum building height from 60 to 92, related to a cellular tower, for a property in a CLM zoning district with the address of 1414 Orange Avenue

- (00:55:30)** Planner Holland presented Item A.
- (00:55:47)** Commissioner Shirliff asked Community Development Director Brink about the memo presented to the Commission.
- (00:57:06)** Commissioner Dean asked Director Brink about the FAA's position on this Item.
- (00:58:03)** A member of the community provided public comment, expressing opposition.
- (01:02:52)** Anne Hogley provided public comment, expressing opposition.
- (01:06:08)** Commissioner Dean thanked Staff for their work and acknowledged public comments.
- (01:08:35) Commissioner Dean made a motion to approve a variance from Section 11-4-2 (Table 2) (CLM) to increase the maximum building height from 60' to 92' for a property in a CLM zoning district with a legal description of lot 2a of doc. No 3305614: located in the NE1/4 of section 20, township 10 north, range 3 west, p.m. Montana, Lewis & Clark County. Commissioner Shirliff seconded the motion.**
- (01:09:18)** Mayor Collins called for a vote.



(01:09:30) Commissioner Shirliff thanked Staff for their work and acknowledged public comments.

Commissioner Shirliff voted: **Aye**
Commissioner Logan voted: **Absent**
Commissioner Reed voted: **No**
Commissioner Dean voted: **Aye**
Mayor Collins voted: **Aye**

The motion carried 3:1.

(01:11:00) Mayor Collins asked Attorney Hawkaluk about what would happen had the Item failed.

Public Communications

(01:11:55) There were no further comments or questions from the Commission and/or public.

Adjournment

(01:12:02) There being no further business before the Commission, the meeting adjourned at 7:13pm.

ATTEST:

MAYOR

CLERK OF THE CITY COMMISSION



City of Helena

Proclamation

- WHEREAS,** *In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and*
- WHEREAS,** *this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska; and*
- WHEREAS,** *Arbor Day is now observed throughout the nation and the world; and*
- WHEREAS,** *trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and*
- WHEREAS,** *trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and*
- WHEREAS,** *trees in our city increase property values, enhance the economic vitality of business areas and beautify our community; an*
- WHEREAS,** *trees, wherever they are planted, are a source of joy and spiritual renewal; and*
- WHEREAS,** *Helena has been recognized as a Tree City USA by the National Arbor Day Foundation and desires to continue its tree-planting ways.*

NOW, THEREFORE, *be it resolved that I, Wilmot Collins, Mayor of Helena, Montana, do hereby proclaim April 26, 2024, as*

“Arbor Day”

throughout this city, and I urge all the people of Helena to support efforts to care for our trees and woodlands, support our city's community forestry program and to plant trees to gladden the hearts and promote the well-being of present and future generations.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Helena, Montana, to be affixed this 22nd day of April, 2024.

Wilmot Collins, Mayor

ATTEST:

Dannai Clayborn, Clerk of the Commission



City of Helena

Proclamation

- WHEREAS,** *the National League of Cities was founded in 1924 in Lawrence, Kansas, as the American Municipal Association by state municipal leagues seeking more coordination and national representation as cities, towns, and villages expanded rapidly; and*
- WHEREAS,** *the nonpartisan National League of Cities is the oldest and largest organization representing municipal governments throughout the United States, representing the interests of more than 19,000 cities, towns, and villages across the country; and*
- WHEREAS,** *today, the National League of Cities works in partnership with 49 state municipal leagues across the country to strengthen local leadership, drive innovation, and influence the federal policies that impact local programs and operations; and*
- WHEREAS,** *as the voice of cities, towns, and villages in Washington, DC, the National League of Cities has successfully championed federal legislative solutions that support municipalities and has worked closely with Congress and the Executive Branch to educate policymakers on the realities of local implementation; and*
- WHEREAS,** *Helena is a proud member of the National League of Cities, and has benefited from the organization's research, technical expertise, federal advocacy and opportunities to learn from other local governments; and*
- WHEREAS,** *local governments are the bedrock of American democracy, providing 336 million residents with the most accountable, responsive, inclusive, ethical, and transparent government in the world; an*
- WHEREAS,** *from the nation's smallest villages to its largest cities, America's local governments have been essential in transforming the United States of America into the greatest, most influential nation in world history; and*
- WHEREAS,** *the City of Helena was first incorporated in 1864 and is proudly served today by Commissioners Emily Dean, Sean Logan, Melinda Reed, Andy Shirliff, and Mayor Wilmot Collins, and a municipal workforce of 564 dedicated public servants.*

NOW, THEREFORE, *be it resolved that I, Wilmot Collins, Mayor of Helena, Montana, do hereby proclaim May 2024 as*

"National Cities, Towns, and Villages Month"

throughout this city and encourage all the people of Helena to in celebration of America's local governments and the National League of Cities' historic centennial anniversary.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Helena, Montana, to be affixed this 6th day of May, 2024.

Wilmot Collins, Mayor

ATTEST:

Dannai Clayborn, Clerk of the Commission

April 22, 2024

TO: City Commissioners
FROM: Mayor Wilmot Collins
SUBJECT: Board Appointments

I am recommending the following board appointments:

Board of Adjustment	Appointment of Carissa Beckwith to an interim term on the Board of Adjustment as a Citizen Member. Interim term will expire October 1, 2026.
Helena Tourism Business Improvement District	Reappointment of John Lytle to a second term on the Helena Tourism Business Improvement District. Term will expire June 30, 2027.
Helena Public Art Committee	Appointment of Renee Kelly to a first term on the Helena Public Art Committee. Term will expire December 31, 2026.

*Appointees can reapply for full terms following the completion of the Interim Appointment.

City of Helena, Montana

04/02/2024

To: Mayor Collins and the Helena City Commission

From: Tim Burton, City Manager
Brett Petty, Chief of Police

Subject: Consider the acceptance of the Mason Moore Foundation Grant.

Present Situation: The Helena Police Department applied for and was awarded \$6,670 from the Mason Moore Foundation. The grant application and approval is for the purchase of twenty (20) external ballistic body armor plates.

Background Information: An application was submitted to the Mason Moore Foundation on January 9, 2024. The application requested funding for twenty (20) external ballistic body armor plates.

We would like to equip at least one plate in each of our patrol vehicles in order for officers to have easy access to more protection. We currently have a handful of expired rifle-rated plates that are made to go into a carrier system. The carrier system does not work with other outer carrier vests that are currently worn by officers. The requested plates would be able to slide into our current outer carriers easily when responding to an active shooter or other dangerous situation. The officers would also have the option of wearing the plates for the entirety of their shift, if desired. Our current body armor are only rated for protection against pistol ammunition and the requested plates are rated for rifle ammunition protection.

In March 2024, the HPD was notified of the grant award. Lieutenant Danny David attended the annual awards ceremony in Bozeman, MT where he accepted a check to purchase the body armor plates.

Proposal/Objective: Accept the Mason Moore Grant Award to purchase twenty (20) external ballistic body armor plates.

Advantage: We currently have a handful of expired rifle-rated plates that are made to go into a carrier system. The carrier system does not work with other outer carrier vests that are currently worn by officers. The requested plates would be able to slide into our current outer carriers easily when responding to an active shooter or other dangerous situation. The officers would also have the option of wearing the plates for the entirety of their shift, if desired. Our current body armor are only rated for protection against pistol ammunition and the requested plates are rated for rifle ammunition protection.

Notable Energy Impact: N/A

Disadvantage: None.

Quasi-Judicial Item: False

Notice of Public Hearing: False

**Staff Recommendation/
Recommended Motion:** Move to accept the Mason Moore Grant Award to purchase twenty (20) external ballistic body armor plates.



Helena Police Department
Brett Petty, Chief of Police
406 Fuller Avenue 1st Fl
Helena, MT 59601

Phone: 406-447-8479
Fax: 406-442-3965

helenamt.gov

January 9, 2024

Mason Moore Foundation
Attn: Jodi Moore, President
PO Box 1193
Three Forks, MT 59752

RE: Mason Moore Foundation – Grant Application

Mrs. Moore,

Please accept this application from the Helena Police Department for the Mason Moore Foundation Grant.

The HPD is applying for funds for twenty (20) external ballistic body armor plates. We would love to equip each of our patrol vehicles with one plate for each officer. In the last two years our budget has been cut in operating costs and we were unable make this purchase. This purchase will provide more protection for our officers and give our officers a peace of mind knowing they have an extra layer of protection.

Thank you for taking the time to consider our application.

Sincerely,

Brett Petty
Chief of Police

Attachments:

- Attachment A: Rifle Threat Performance Matrix (Ballistic Inserts)
- Attachment B: 200 Series Product Description
- Attachment C: Guide to Body Armor
- Attachment D: Pricing Sheet



Dear Montana LE Agencies,

On May 16, 2017, Broadwater County Sheriff's Deputy Mason Moore was killed in the line of duty. We, his family, and friends, started the Mason Moore Foundation as a way to continue his work and to give back to the Law Enforcement community.

One of the goals of our foundation is to provide grants to help meet the needs of Law Enforcement agencies across Montana. These grants are designed to help bridge the gap between what you receive as part of your budget and what funds you might need above and beyond that to help keep your officers as safe as possible. These grants are geared towards OFFICER SAFETY, both physical and mental safety. Our hope is that this grant process will not be cumbersome and that you will not need a grant writer.

We have a Law Enforcement Advisory Board that will help review the applications and advise the Mason Moore Foundation Board.

If your agency is in need of these funds, please visit our website at masonmoorefoundation.com. Follow the instructions under the Grants tab. If you have any questions, please feel free to email us at MasonMooreFoundation@gmail.com

If you have an emergent need for funds, please notify us and we will do what we can to help.

Additionally, if you have any suggestions or feedback for the Foundation, please feel free to reach out to us with those as well.

Thank you for all that you do and **Love Wins!**

Mason Moore Foundation



What do you need/projected budget: (Please include any quotes you have received and what companies/distributors you received the quote from)

The Helena Police Department is currently in need of twenty (20) external ballistic body armor plates. We currently have \$2,500 budgeted for patrol supplies, most of which is already accounted for or spent. The last two years our budget has taken quite a hit with major cuts throughout the City's budget. This is one area we have had to make cuts. The current need is twenty (20) ballistic plates for our patrol officers. We would like to purchase the HESCO brand M21 Special Threat Plates through Midwest Armor (<https://midwestarmor.com>) The plates are sold as pairs (2/pack) and per pack are \$676.00. The total cost for 10 packs (20 plates) would be \$6,760 (Attachment D – Pricing Sheet attached). The model number of the plates is M210 Multicurve Special Threat (Attachments A-C information on plates attached).

Why do you need it?

The external ballistic body armor plates are rated for protection against rifle ammunition. Our current body armor is only rated for protection against pistol ammunition. There is an increased usage of AR-15 style rifles by criminals across the country. Living in Montana we are more likely to encounter individuals with high powered rifles. We would like to equip at least one plate in each of our patrol vehicles in order for officers to have easy access to more protection. Currently, we have a handful of expired rifle-rated plates that are made to go into a carrier system. The carrier system does not work with other outer carrier vests that are currently worn by officers. The plates we are wishing for would be able to slide into our current outer carriers easily when responding to an active shooter or other dangerous situation. The officers would also have the option of wearing the plates for the entirety of their shift, if desired.

What other ways have you tried to find funds for this need?

The Helena Police Department has previously tried to include this in our budget through the proper budget process, however, this is something that has been cut out of the budget so that higher priority items may be purchased. We have recently upgraded the firearms in which the officers carry and are in the process of replacing the out-of-date/warranty body worn cameras they currently have. Within the last two years these items come with other costs associated with them

BALLISTIC INSERTS

067014



You are here: Products > BODY ARMOR > 200 Series **200 SERIES**

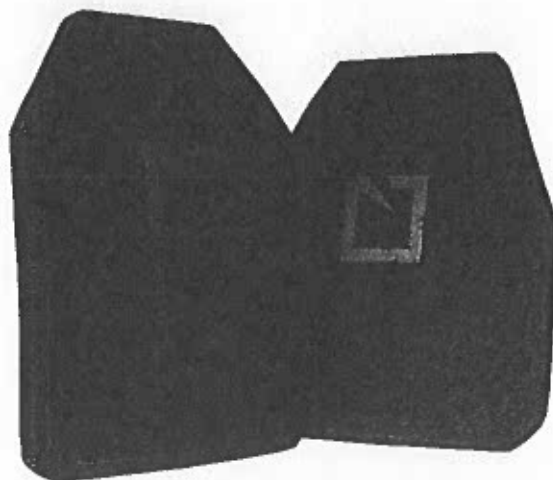
LOW VIS, CONCEALABLE SPECIAL THREAT PLATE

**OUR 200 SERIES PLATES
ARE DESIGNED TO BE
WORN WHERE
CONCEALABILITY IS AN
ASSET, FEATURING
MODELS THAT OFFER BOTH
LOW VISIBILITY AND
SPECIAL THREAT
PROTECTION.**



model.

COST EFFECTIVE WITH NO
COMPROMISE ON QUALITY
ADVANCED COMPOSITE MATERIALS
SINGLE AND MULTI-CURVE DESIGNS
HIGHLY DURABLE,
WATER RESISTANT POLYURETHANE
COATED CORDURA® FABRIC FINISH
PRECISION QUALITY CONTROL



PRODUCT SPECIFICATIONS

200 Series offers specialized ballistic and stab resistant stand-alone inserts for use when a low visual signature is required.

P210 - Level IIIA+ Stand Alone	OPEN
L210 - Special Rifle Threat Stand Alone	OPEN
U210 - Special Rifle Threat Stand Alone	OPEN
M210 -Special Rifle Threat Stand Alone	CLOSE

SWIMMER CUT - MULTI CURVE - TORSO PLATES



Length

M210-SW-MC-L	10.0 x 12.0 inches / 254 x 305 mm	0.61 inches / 15 mm	5.1 lb / 2.3 kg
M210-SW-MC-S	8.0 x 10.0 inches / 203 x 254 mm	0.61 inches / 15 mm	4.4 lb / 2.0 kg

SAPI CUT - MULTI CURVE - TORSO PLATES

Part Number	Nominal Width x Length	Thickness	Weight
M210-SA-MC-XL	11.00 x 14.00 inches / 279 x 356 mm	0.61 inches / 15 mm	6.7 lb / 3.0 kg
M210-SA-MC-L	10.25 x 13.25 inches / 260 x 337 mm	0.61 inches / 15 mm	5.8 lb / 2.6 kg
M210-SA-MC-M	9.50 x 12.50 inches / 241 x 318 mm	0.61 inches / 15 mm	5.0 lb / 2.3 kg
M210-SA-MC-S	8.75 x 11.75 inches / 222 x 293 mm	0.61 inches / 15 mm	4.3 lb / 2.0 kg



Length

D220 - DEA Spec Special Threat Stand Alone

OPEN

P210

Lightweight soft armor protection at a fraction of the cost

1.0 lb/0.5kg (0.27"/ 7mm)

NIJ LEVEL IIIA+

STAND ALONE

BUOYANT

ULTIMATE HAND GUN PROTECTION



FITTED FOR PURPOSE

HARD ARMOR FITTING GUIDE

At Hesco, our mission is the safety and protection of people and assets anytime, anywhere. We design, engineer and manufacture innovative products that provide users confidence to do their jobs in the most hazardous environments around the world.

Selecting the proper body armor size, to allow maximum protection and maintain ease of mobility, is of utmost importance. This guide will assist in selecting the ballistic insert size and shape best suited for you and your field assignment, so that you are able to work in comfort and confidence.

The NIJ (National Institute of Justice) has taken steps to address issues that affect law enforcement personnel's use of body armor, including issuing guidance that advises agencies to consider comfort when selecting body armor as well as information on design elements that can affect comfort. NIJ's body armor guidance also provides information on proper fit and advises agencies to inspect armor for proper fit. In addition, the guidance advises agencies to select armor that provides full front, back and side protection and includes information about the balance between comfort and protection.

For more information, visit www.nij.gov and search for "Factors that Affect Officers' Use of Body Armor."

If you have any questions, please do not hesitate to contact Hesco Armor at support@hesco.com

OPTIMUM PLATE SIZE AND SHAPE



HESCO® Body Armor is available in a number of shapes and sizes (size selection is model specific) as well as various curvatures, weights and thicknesses. Torso plates provide front and back chest protection. Side plates are also available for additional protection.

The primary organ to be protected is the heart. Since the heart is located with its apex near the left center chest, for optimum protection the chosen ballistic insert should be wide enough to ensure complete coverage of this area as shown in the illustration on page 7.

Based on fixed plate dimensions, use the Torso Plate Sizing Chart on page 5 as a general guide for choosing the ballistic insert size best suited for you.

Sizes reference HESCO Armor products only. Please contact your armor supplier for other make and model specifications.

TORSO PLATE SIZING CHART

(US, UK, AU)

STEP 1 - determine your chest measurement and length of plate that best suits you

Chest	32 - 35" (81.3 - 88.9 cm)	36 - 39" (91.4 - 99.1 cm)	40 - 43" (101.6 - 109.2 cm)	44 - 47" (111.8 - 119.4 cm)	48"+ (121.9 cm+)
Length of Plate	Determine the optimum plate length for you. When standing, the top plate edge should rest at the level of the suprasternal/jugular notch (see figure on page 7). Bottom plate edge should extend to approximately 4.5 inches above service belt insuring protection of vital organs and vessels.				

STEP 2 - select your plate style and appropriate size

SAPI Cuts	XS 7.25 x 11.5" (184 x 292 mm)	S 8.75 x 11.75" (222 x 298 mm)	M 9.5 x 12.5" (241 x 318 mm)	L 10.25 x 13.25" (260 x 337 mm)	XL 11 x 14" (279 x 356 mm)
Shooter/ Full Cuts	S 8 x 10" (203 x 254 mm)		L 10 x 12" (254 x 305 mm)		

Information on this chart is for the purpose of general guidance only...
subject to user preference or experience.

CHEST MEASUREMENT

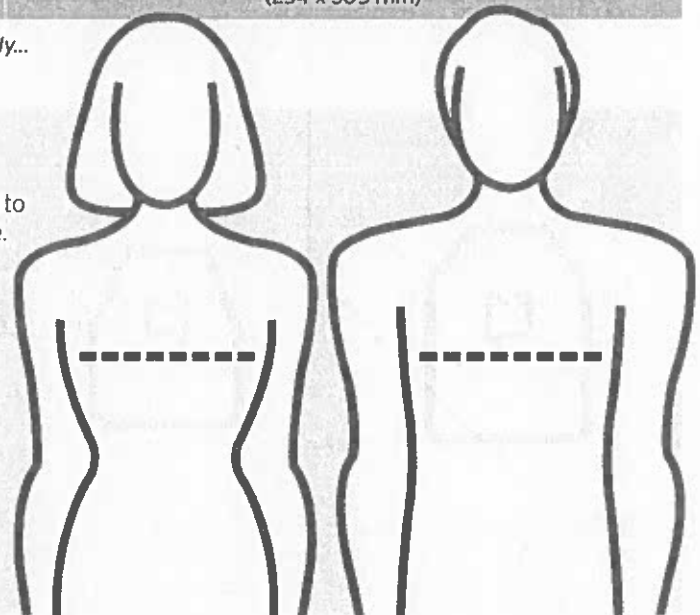
Measure under arms around fullest part of the chest. Be sure to keep measuring tape level across back and comfortably loose.

LENGTH OF PLATE

Determine the length of the plate that best suits your body type while protecting all vital organs and vessels. Plate should fit comfortably when standing or sitting.

BE SURE PLATES FIT YOUR CARRIER

If you already have a vest or plate carrier, or if you will be purchasing one later, make sure it accommodates your new ballistic inserts.



MOBILITY AND COMFORT



Once the proper plate size has been determined, it is critical that plates be worn in the correct position on the body so as to allow maximum protection with minimal discomfort.

When in a standing position, the top edge of the plate should rest at the level of the suprasternal / jugular notch (the soft spot right above the sternum), see illustration (page 7). When your finger presses in that spot, the top edge of the plate should touch the bottom of your fingertip.

Where the bottom plate edge rests depends on the wearer's physical height. To insure protection of vital organs and vessels, the bottom edge of the front plate should extend to the bottom of the rib cage, or approximately 4.5 inches (114 mm) from the top of the service belt when standing. For comfort when seated, the space between the bottom plate edge and the service belt closes naturally preventing the insert from riding up into the neck area.

A properly fitted torso plate should not interfere with the comfortable movement of the arms and shoulders.

If a plate is too large it may impede mobility and result in difficulty holding, aiming or discharging a weapon which can result in fatigue and inaccuracy.

SUPRASTERNAL /
JUGULAR NOTCH

"THE GREAT
VESSELS"

HEART

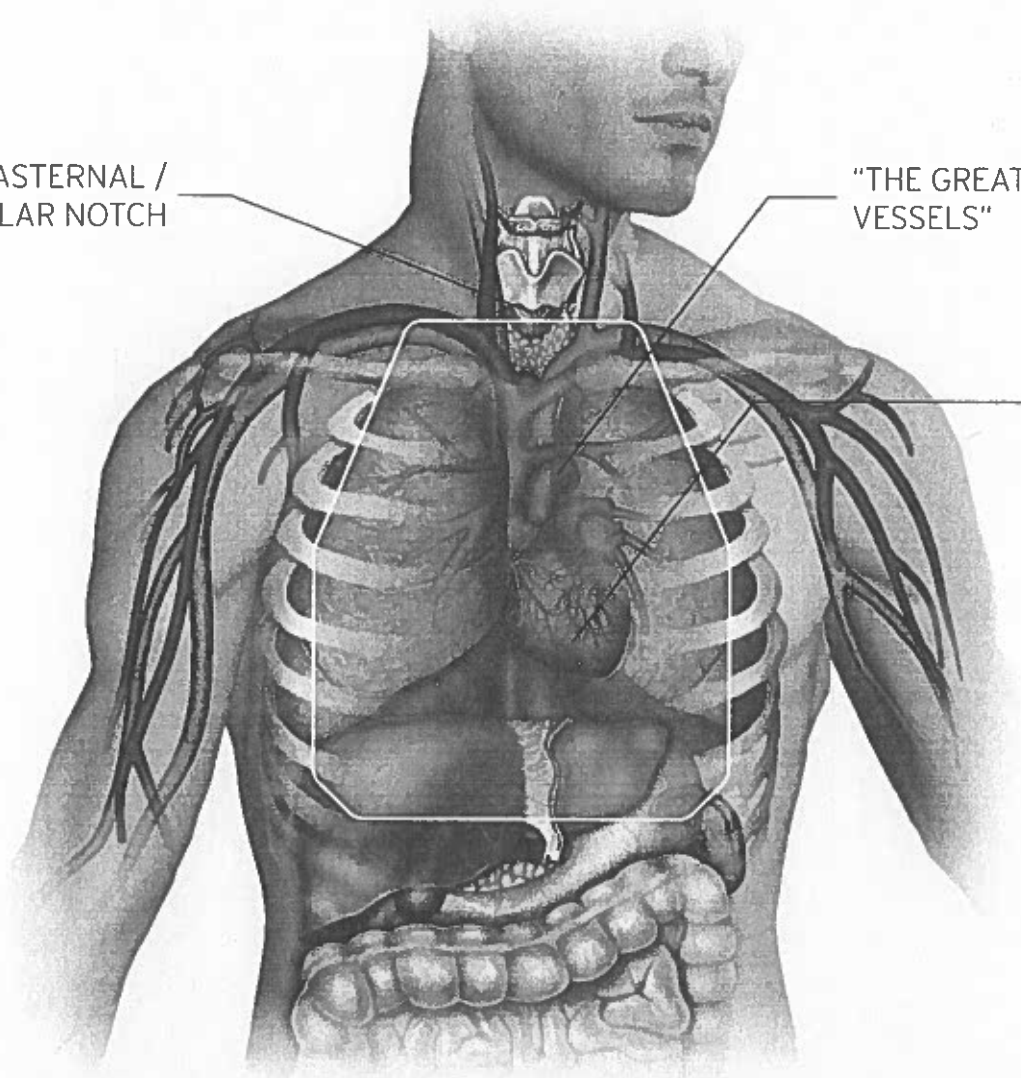


Diagram illustrates position of HESCO Armor, Shooter Cut (Large).

Other cuts and sizes are available as required.

Properly positioned ballistic insert protects the heart and other vital organs and vessels.

7

ENGINEERED FOR PROTECTION



POSITIONING THE BACK PLATE

When positioned properly in a plate carrier, the top and bottom edges of the back plate should align with the top and bottom edges of the front plate when viewed from the side. This coverage area provides maximum protection from the rear as well as user comfort while seated or standing. For additional back protection, some users prefer a full cut plate for the rear facing pocket which provides more upper left and right corner area coverage.

SIDE PLATES FOR ADDED PROTECTION

Side plates are available in two sizes and a variety of weights and thicknesses. As the name implies, these plates protect the vulnerable areas of the abdomen from side shots. If worn high enough in the tactical vest they can also provide side protection for the heart.

FOR MORE INFORMATION

For more information regarding size, weight, thickness, curvature and threat performance, please refer to our Armor Product Brochure and specific Armor Technical Sheets by model at hesco.com/armor or contact a Hesco Armor Representative.



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Attachment D: Pricing Sheet

Home (https://midwestarmor.com) / Armor (https://midwestarmor.com/product-category/armor/) / Hard Armor (https://midwestarmor.com/product-category/armor/hard-armor/) / Special Threat (https://midwestarmor.com/product-category/armor/hard-armor/special-threat/) / Hesco M210 Special Threat Plate Set

HESCO M210 SPECIAL THREAT PLATE SET

\$598.00 - \$800.00

THREAT PERFORMANCE MATRIX: M210	LEAD CORE						MILD STEEL CORE						ENHANCED PERF						ARMOR PIERCING CORE					
	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	5.56 x 45 mm - 125g V50: 1000 ft/lb T42: 33 ft/m	
M210-SW-MC-L	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
M210-SW-MC-S	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
M210-SA-MC-XL	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
M210-SA-MC-L	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
M210-SA-MC-M	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
M210-SA-MC-S	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	

Plate Size

10x12 Swimmers Cut

Clear

\$676.00

Ships in 1-5 Business Days

1

Add to cart

Description

Hesco M210 Special Threat Plate SAPI Set - Advanced Spectra® design. Full AK-47 protection including 7.62 x 39 API. Multi shot rated on selected threats. Water repellent polyurethane coated CORDURA® fabric finish.

Sizing
SELECT OPTIONS

MASON MOORE FOUNDATION
PO BOX 1193 PH. 803-240-6297
THREE FORKS, MT 09752

2011

93-61/929

3-23-24

Date

CHECK ARMOR

Pay to the Order of Helena Police Department \$6,760.00
Six thousand seven hundred and sixty dollars

Photo
Safe
Signature
Details on back



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408-585-3800

Success. Together.

For Grant Award

Gracie Moore