

### ADMINISTRATIVE MEETING

October 30, 2024 - 4:00 PM

City - County Building Room 326 / Zoom Online Meeting; https://us06web.zoom.us/j/86447383114

### **AGENDA**

- 1. Call to Work Session, introductions
- 2. Commission comments, questions
- 3. Board Appointment Review
  - a. Board Appointments: Helena BID, Golf Advisory Board, Helena Tourism BID, Zoning Commission
- 4. Recommendations from the Helena Citizens Council
- 5. City Manager's Report
- 6. Presentations
  - a. Helena Public Art Committee Annual Report
  - b. Strategic Plan Implementation Strategy Presentation
- 7. Public Comment
- 8. Commission discussion and direction to the City Manager
- 9. Adjourn

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Phone: (406) 447-8490

TTY Relay Service 1-800-253-4091 or 711

Email: citycommunitydevelopment@helenamt.gov

Mailing Address & Physical Location: 316 North Park Avenue, Room 445, Helena, MT 59623.

November 4, 2024

TO: City Commissioners

FROM: Mayor Wilmot Collins

SUBJECT: Board Appointments

I am recommending the following board appointments:

**Helena Business Improvement** 

**District** 

Appointment of Christopher Cordingly to a first term on the Helena Business Improvement District. First Term

expires October 31, 2027.

Golf Advisory Board Reappointment of Chris Smith to a second term on the

Golf Advisory Board. Second Term expires October 31,

2027.

Helena Tourism Business

**Improvement District** 

Appointment of Elise Whittle to a first term on the Helena Tourism Business Improvement District. First

Term expires June 20, 2028.

**Zoning Commission** Appointment of Mark Roylance to a first term on the

Zoning Commission. First Term expires September 20,

2027.

<sup>\*</sup>Appointees can reapply for full terms following the completion of the Interim Appointment.

### City of Helena, Montana

9/26/2024

To: Tim Burton, City Manager

From: Bridget Johnston, Community Facilities Manager on behalf of Helena

**Public Art Committee** 

**Subject:** Helena Public Art Committee Annual Report and FY26

Recommendations

Present Situation: The Helena Public Art Committee was established to promote

awareness and involvement in public art and to identify public art projects that enhance the image of our community and recommend such projects to the City Commission for consideration. The committee shall issue to the City Commission a report in October of each year. The committee will present a report summarizing what was accomplished this past year and making recommendations to the Commission for the

following year.

N/A

Background Information: N/A

Proposal/Objective: N/A

Advantage: N/A

Notable Energy Impact: N/A

Disadvantage: N/A

Notice of Public Hearing: False

Staff Recommendation/

**Recommended Motion:** 

### City of Helena, Montana

06/04/2024

To: Tim Burton, City Manager

From: Jake Garcin, Public Information Officer

N/A

Subject: Presenting the City's Strategic Plan Implementation Strategies

**Present Situation:** City staff will present the Implementation Strategies for the 2024

Strategic Plan.

**Background Information:** In December 2023, the City Commission and City Manager hosted a

two-day Strategic Planning retreat. Staff summarized the goals, strategies and action items that came from the retreat in a document.

The draft document was brought before the City Commission for feedback at the March 6, 2024 Administrative Meeting before being adopted in June of 2024. City staff have been creating a document with

strategies to implement the Strategic Plan.

Proposal/Objective: N/A

Advantage: N/A

Notable Energy Impact: N/A

<u>Disadvantage:</u> N/A

Quasi-Judicial Item: False

Notice of Public Hearing: False

Staff Recommendation/

**Recommended Motion:** 



Implementation Strategies

Background



### 2024 Strategic Plan Process

- December 2023
   Commission & City Manager hosted Retreat
- March 2024
  Presented to City Commission at Administrative Meeting
- June 2024
   Adopted by City Commission

### Implementation Strategies

- Carry forward aspects of the Strategic Plan
- Expanded to include:
  - Work from Department Plans
  - Capital Improvement Plan Projects
  - Operational projects of high impact

Overview



## Implementation Strategies Overview

- Action Items
   Projects and Initiatives
- Resources
   Staff Time, Commission Decisions, Budget Impact
- Timeframe
  Calendar Year

Highlights



## Strategic Plan Document Changes

- Expand Capital Transit
   Moved to Services
- Public Safety Mill Levy and Bond
   Explore funding mechanisms for public safety personnel
- Racial, Equity, and Leadership (REAL) Institute
   Added to multiple sections

**Next Steps** 



## Implementation Strategies

- Update Website
- Periodic Updates to the Commission



# Questions?



Implementation Strategies

| Strategy                          | Action  | Resources                      | Year      | Departments  |
|-----------------------------------|---|--------------------------------|-----------|--|
| Digitize Interface with Residents | Implement CAD/RMS<br>System   | Staff / Budget /<br>Commission | 2024-2025 | Police / Fire  |
|                                   | Establish Process for<br>Resident<br>Communication Routing<br>and Confirmation  | Staff                          | 2024-2025 | Clerk of the<br>Commission / City<br>Manager's Office          |
|                                   | Improve Accountability of Public Information Requests   | Staff                          | 2024-2025 | Clerk of the<br>Commission / City<br>Manager's Office          |
|                                   | Digitization of Public Records Request Process and Public record access through online portal   | Staff / Budget /<br>Commission | Ongoing   | Clerk of the<br>Commission (All)                               |
|                                   | Full Implementation of<br>Civic Access for process<br>transparency and<br>permitting/licensing<br>efficiency                            | Staff / Budget /<br>Commission | Ongoing   | Community Development / Finance                                |
|                                   | Interactive Development Explorer/Development Dashboard/Development Portal Page  | Staff                          | Ongoing   | Community Development / Public Works / Transportation Systems  |
|                                   | Implement Utility Billing Module within ERP system.   | Staff / Budget /<br>Commission | 2024-2025 | Finance / Public<br>Works                                      |
|                                   | Update/Replace meter reading infrastructure & software  | Staff / Budget /<br>Commission | 2024-2025 | Finance / Public<br>Works                                      |
|                                   | Digitization of historic<br>records / digitizing City –<br>Wide Process through M-<br>Files (Resolutions,<br>Ordinances,<br>Agreements) | Staff / Budget /<br>Commission | 2024-2026 | Clerk of the<br>Commission                                     |
|                                   | Implementation of Electronic Meeting Policy   | Staff /<br>Commission          | 2024-2025 | Clerk of the<br>Commission                                     |
|                                   | Agenda Management Software Conversion and integration with M-Files / Zoom Sessions Upgrade  | Staff / Budget /<br>Commission | 2024-2026 | Clerk of the<br>Commission / City<br>Manager's Office<br>(All) |



| Strategy                           | Action  | Resources | Year      | Departments                                   |
|------------------------------------|---|-----------|-----------|---|
| Improve<br>Community<br>Engagement | Accomplish a better balance of proactive and reactive policing.   | Staff     | 2024-2025 | Police  |
|                                    | Develop chain of command regarding responding to the public.  | Staff     | 2024-2025 | Police  |
|                                    | Explore the use of Beat<br>Map to distribute calls in<br>a more predictable<br>manner.  | Staff     | 2024-2025 | Police  |
|                                    | Create public response form to facilitate responding to public requests and questions   | Staff     | 2024-2025 | Police  |
|                                    | Update the City's Public<br>Participation Plan via the<br>MPO Long Range<br>Transportation Plan   | Staff     | 2024-2025 | Transportation                                |
| Community Risk<br>Reduction        | Strengthen readiness,<br>mitigation and response<br>to Wildland Urban<br>Interface Fires.   | Staff     |           | Fire / Parks,<br>Recreation and<br>Open Lands |
|                                    | Re-establish annual fire inspections of schools and commercial occupancies  | Staff     | 2024-2026 | Fire  |
|                                    | Develop detailed processes, including handouts, for assisting developers in understanding specific Fire Code requirements for all aspects of development in the city. | Staff     | 2024-2026 | Fire  |
| Provide<br>Accountability          | Establish Status Hearings for clients to explain their circumstances regarding the progress they are making in their sentencing requirements.                         | Staff     | 2024      | Municipal Court                               |



| Strategy           | Action                                  | Resources          | Year      | Departments                              |
|--------------------|---|--------------------|-----------|--|
| Modernize Internal | Update City Code /                      | Staff /            | 2024-2026 | Community                                |
| Processes          | Standards                               | Commission         |           | Development /                            |
|                    |   |                    |           | Public Works /                           |
|                    |   |                    |           | Transportation /                         |
|                    |   |                    |           | City Attorney / Clerk                    |
|                    |   |                    |           | of the Commission                        |
|                    | Digitization of internal                | Staff              | 2024-2025 | Clerk of the                             |
|                    | workflow for Ordinances                 |                    |           | Commission / City                        |
|                    | / Codification                          |                    |           | Attorney                                 |
|                    | Centralization and                      | Staff              | 2024-2025 | Clerk of the                             |
|                    | digitization of Legislative             |                    |           | Commission / City                        |
|                    | process for Public                      |                    |           | Attorney                                 |
|                    | Hearings; Legal Ads;                    |                    |           |  |
|                    | Public Testimony                        | Otaff / Decident / | 0004 0005 | Destation Manufacture                    |
|                    | Improve Visibility of                   | Staff / Budget /   | 2024-2025 | Public Works                             |
|                    | Asset Management and                    | Commission         |           | /Transportation                          |
|                    | Planning Documents – Archiving Planning |                    |           | /Parks / Community Facilities / Clerk of |
|                    | documents into Public                   |                    |           | the Commission                           |
|                    | access vaults of M - Files              |                    |           | tile Commission                          |
|                    | Revision/modernization                  | Staff / Budget /   | 2024-2026 | Clerk of the                             |
|                    | of the City's Public                    | Commission         | 2024-2020 | Commission                               |
|                    | records retention and                   | Commission         |           | Commission                               |
|                    | destruction policy                      |                    |           |  |
|                    | according to newly                      |                    |           |  |
|                    | reformed SOS guidelines                 |                    |           |  |
|                    | Implementation of Public                | Staff              | 2024-2025 | Clerk of the                             |
|                    | Decorum Policy                          |                    |           | Commission/City                          |
|                    |   |                    |           | Attorney                                 |
|                    | City Wide Boards and                    | Staff /            | Ongoing   | Clerk of the                             |
|                    | Committees Project                      | Commission         |           | Commission / City                        |
|                    |   |                    |           | Manager                                  |
|                    | Implement new Payroll                   | Staff / Budget /   | 2024-2025 | All                                      |
|                    | and HR module within                    | Commission         |           |  |
|                    | ERP system.                             |                    |           |  |
|                    | Expand use of M-Files                   | Staff /            | 2024-2026 | All                                      |
|                    |   | Commission /       |           |  |
|                    |   | Budget             |           |  |
|                    | Launch public facing                    | Staff / Budget /   | 2024      | Transportation                           |
|                    | Citian page                             | Commission         |           |  |
|                    | Provide alternative                     | Staff /            | 2024      | Municipal Court                          |
|                    | options to traditional                  | Community          |           |  |
|                    | sentencing                              | Partners           |           |  |



| Strategy   | Action   | Resources                         | Year               | Departments  |
|--|--|-----------------------------------|--------------------|--|
| Establish right size Police and Fire staff, and infrastructure to meet service demand. | Explore funding mechanisms for public safety personnel.  | Staff /<br>Commission /<br>Budget | 2024-2025          | Police / Fire  |
|  | Design and construct<br>Station 3 with Training<br>Facility.                                       | Staff /<br>Commission /<br>Budget | 2024-2026          | Fire / Finance /<br>Public Works   |
| Implement REAL<br>Institute Principles   | Review all ordinances and resolutions to ensure inclusive language                                 | Staff /<br>Commission             | 2024-2026          | All  |
|  | Review ordinances,<br>programs, contracts, etc.<br>to ensure language and<br>process are inclusive | Staff /<br>Commission             | 2024-2026          | All  |
| Expand Transit<br>System   | Add hours, staffing, and increase service area.  | Staff /<br>Commission /<br>Budget | 2024-2026          | Transportation   |
| Improve accessibility to court information   | Website improvement  | Staff                             | 2024-<br>Completed | Municipal Court  |
| Improve<br>accessibility to<br>court hearings  | Zoom hearings are provided to those unable to make it to court for various life reasons            | Zoom                              | 2024-<br>Completed | Municipal Court  |
| Solidify fiscal policies to promote internal controls and accountability               | Codify Debt Service<br>Policy  | Staff /<br>Commission             | 2024-2025          | Finance / City<br>Manager  |
|  | Codify Financial Policies  | Staff /<br>Commission             | 2024-2026          | Finance / City<br>Manager  |
|  | Codify Investment Policy   | Staff /<br>Commission             | 2024-2025          | Finance / City<br>Manager  |
|  | Codify Procurement<br>Policy   | Staff /<br>Commission             | 2024-2025          | Finance / Transportation Systems / Public Works / City Attorney / City Manager |



| Strategy             | Action                         | Resources                      | Year      | Departments          |
|----------------------|--------------------------------|--------------------------------|-----------|----------------------|
| Implement Long       | Update Plan                    | Staff / Budget /               | 2024-2026 | Transportation       |
| Range Transportation | Including Staffing             | Commission                     |           | Systems              |
| Plan                 | / Rate Study                   |                                |           |                      |
|                      | Establish                      | Staff / Budget /               | 2024-2026 | Transportation       |
|                      | Comprehensive                  | Commission                     |           | Systems              |
|                      | Sidewalk                       |                                |           |                      |
|                      | Program                        |                                |           |                      |
| Improve              | Mini-Malfunction               | Staff / Budget /               | 2025      | Transportation       |
| Transportation       | Junction – Design              | Commission                     |           | Systems              |
| Systems              |                                | 0.44.5                         |           |                      |
|                      | Mini-Malfunction               | Staff / Budget /               | 2025-2026 | Transportation       |
|                      | Junction –                     | Commission                     |           | Systems              |
|                      | Construction                   | Otaff / Decident /             | 0004 0005 | T                    |
|                      | Explore the creation of a dust | Staff / Budget /<br>Commission | 2024-2025 | Transportation       |
|                      |                                | Commission                     |           | Systems              |
|                      | mitigation                     |                                |           |                      |
|                      | program.<br>Expand             | Staff                          | 2025-2026 | Transportation       |
|                      | Mill/Overlay and               | Stall                          | 2025-2020 | Systems              |
|                      | Chip Seal                      |                                |           | Systems              |
|                      | programs to                    |                                |           |                      |
|                      | address aging                  |                                |           |                      |
|                      | roadways                       |                                |           |                      |
|                      | Provide                        | Staff                          | Ongoing   | Transportation       |
|                      | responsive                     | Otan.                          | 0.180.118 | Systems              |
|                      | service in dirt                |                                |           | -,                   |
|                      | street grading,                |                                |           |                      |
|                      | snow plowing,                  |                                |           |                      |
|                      | pothole repair,                |                                |           |                      |
|                      | sweeping, and                  |                                |           |                      |
|                      | leaf pickup.                   |                                |           |                      |
| Develop Strategic    | Implement Work                 | Staff                          | 2024-2025 | Community Facilities |
| Plans for Facilities | Plan to complete               |                                |           |                      |
|                      | Community                      |                                |           |                      |
|                      | Facilities                     |                                |           |                      |
|                      | projects                       |                                |           |                      |
|                      | Establish Capital              | Staff                          | 2024-2025 | Community Facilities |
|                      | Improvement                    |                                |           |                      |
|                      | Plan Priorities                |                                |           |                      |
|                      | Develop a                      | Staff / Budget /               | 2024-2025 | Parks and Recreation |
|                      | comprehensive                  | Commission                     |           |                      |
|                      | Parks Master                   |                                |           |                      |
|                      | Plan                           |                                |           |                      |



| Strategy                                 | Action  | Resources                      | Year      | Departments   |
|--|---|--------------------------------|-----------|---|
| Upgrade City<br>Facilities               | Install air-<br>conditioning<br>system in Civic<br>Center       | Staff / Budget /<br>Commission | 2024-2025 | Community Facilities  |
|  | Complete restoration of the City's Fire Tower.                  | Staff / Budget /<br>Commission | 2024-2025 | Parks, Recreation and<br>Open Lands                           |
|  | Replace<br>Ballroom floor at<br>the Civic Center                | Staff / Budget /<br>Commission | 2025      | Parks, Recreation and<br>Open Lands /<br>Community Facilities |
|  | Repave North parking lot at the Civic Center                    | Staff / Budget /<br>Commission | 2025      | Parks, Recreation and Open Lands / Community Facilities       |
|  | Rebuild tennis<br>courts at Kay<br>McKenna Park                 | Staff / Budget /<br>Commission | 2025      | Parks, Recreation and<br>Open Lands                           |
|  | Replace playground equipment at Pioneer Park                    | Staff / Budget /<br>Commission | 2026      | Parks, Recreation and<br>Open Lands                           |
| Improve accessibility to City Facilities | ADA upgrades to<br>City-County<br>Building North<br>Parking lot | Staff / Budget /<br>Commission | 2024-2025 | Community Facilities  |
| Complete Master<br>Planning Efforts      | Integrated Solid<br>Waste Master<br>Plan                        | Staff / Budget /<br>Commission | 2024-2025 | Public Works  |
|  | Wastewater<br>Treatment<br>Master Plan                          | Staff / Budget /<br>Commission | 2024-2025 | Public Works  |
|  | Solid Waste Rate<br>Study                                       | Staff / Budget /<br>Commission | 2024-2025 | Public Works  |
|  | Joint Growth Policy Infrastructure Study                        | Staff / Budget /<br>Commission |           | Public Works  |



| Strategy                        | Action                           | Resources                      | Year      | Departments   |
|---------------------------------|----------------------------------|--------------------------------|-----------|---------------|
| Improve Treated<br>Water System | Design Red<br>Mountain Flume     | Staff / Budget /<br>Commission | 2024-2025 | Public Works  |
| Water System                    | upgrades to                      | Commission                     |           |               |
|                                 | increase water                   |                                |           |               |
|                                 | retention                        |                                |           |               |
|                                 | Replace                          | Staff / Budget /               | 2024-2025 | Public Works  |
|                                 | headgates in the                 | Commission                     |           |               |
|                                 | Ten Mile                         |                                |           |               |
|                                 | watershed                        |                                |           |               |
|                                 | Replace Ten Mile                 | Staff / Budget /               | 2024      | Public Works  |
|                                 | Water Treatment                  | Commission                     |           |               |
|                                 | Plant filter.                    |                                |           |               |
|                                 | Replace Cross-                   | Staff / Budget /               | 2024-2025 | Public Works  |
|                                 | Town Connector                   | Commission                     |           |               |
|                                 | Eureka Well                      | Staff / Budget /               | 2024-2025 | Public Works  |
|                                 | Reconstruction                   | Commission                     | 2004 2005 | D 11: M/ 1    |
|                                 | Complete                         | Staff / Budget /               | 2024-2025 | Public Works  |
|                                 | Groundwater                      | Commission                     |           |               |
|                                 | Well project Reconstruct Ten     | Staff / Budget /               | 2024-2025 | Public Works  |
|                                 | Mile pump house                  | Commission                     | 2024-2025 | Fublic Works  |
|                                 | Replace Ten Mile                 | Staff / Budget /               | 2026      | Public Works  |
|                                 | Transmission                     | Commission                     |           | . districtive |
|                                 | Main                             |                                |           |               |
|                                 | Explore                          | Staff / Budget /               | 2024-2025 | Public Works  |
|                                 | implementation                   | Commission                     |           |               |
|                                 | of Service Line                  |                                |           |               |
|                                 | Program where                    |                                |           |               |
|                                 | the City covers<br>Right of Way. |                                |           |               |
| Improve Wastewater              | Complete facility                | Staff / Budget /               | 2024-2025 | Public Works  |
| Treatment System                | improvements to                  | Commission                     |           |               |
| -                               | Wastewater                       |                                |           |               |
|                                 | Treatment                        |                                |           |               |
|                                 | Facility (Scum                   |                                |           |               |
|                                 | Pump, Digestor,                  |                                |           |               |
|                                 | Bioreactor Basin                 |                                |           |               |
|                                 | Blowers)                         |                                |           |               |
|                                 | Finish designing                 | Staff / Budget /               | 2024-2025 | Public Works  |
|                                 | Heat Exchanger.                  | Commission                     | 2020      | Dublic Martin |
|                                 | Install Airport                  | Staff / Budget /               | 2026      | Public Works  |
|                                 | Gravity Main                     | Commission                     |           |               |



| Strategy             | Action             | Resources    | Year      | Departments           |
|----------------------|--------------------|--------------|-----------|-----------------------|
| Improve Solid Waste  | Construct new      | Staff /      | 2025-2026 | Public Works          |
| Infrastructure       | truck storage      | Commission / |           |                       |
|                      | facility           | Budget       |           |                       |
| Improve Utility      | Manhole            | Staff /      | Ongoing   | Public Works          |
| Maintenance          | replacement        | Commission / |           |                       |
| Infrastructure       |                    | Budget       |           |                       |
|                      | Continue with      | Staff /      | Ongoing   | Public Works          |
|                      | hydrant            | Commission / |           |                       |
|                      | replacement        | Budget       |           |                       |
|                      | project.           |              |           |                       |
| Support City         | Solar Panels at    | Staff /      | 2024-2025 | Public Works / Parks, |
| Sustainability Goals | Bill Roberts       | Commission / |           | Recreation and Open   |
|                      |                    | Budget       |           | Lands                 |
|                      | Invest in          | Staff /      | 2026      | Public Works          |
|                      | increased          | Commission / |           |                       |
|                      | capacity for       | Budget       |           |                       |
|                      | composting         |              |           |                       |
|                      | Explore adding a   | Staff /      | 2026      | Public Works          |
|                      | recycling bailing  | Commission / |           |                       |
|                      | facility           | Budget       |           |                       |
|                      | Install Bioreactor | Staff /      | 2024-2025 | Public Works          |
|                      | Mixers for         | Commission / |           |                       |
|                      | Wastewater         | Budget       |           |                       |
|                      | Treatment facility |              |           |                       |
|                      | Initiate Food      | Staff        | 2024-2025 | Public Works          |
|                      | Waste Pilot        |              |           |                       |
|                      | Project            |              |           |                       |



## Holistic Commercial and Residential Development

| Strategy           | Action              | Resources      | Year      | Departments            |
|--------------------|---------------------|----------------|-----------|------------------------|
| Integrate          | Create After        | Staff          | 2024-2025 | Community              |
| Development        | Action Reports      |                |           | Development /          |
| Process            | with                |                |           | Transportation         |
|                    | Commission          |                |           | Systems / Public       |
|                    |                     |                |           | Works                  |
|                    | Finetune            | Staff          | Ongoing   | Community              |
|                    | Permitting          |                |           | Development /          |
|                    | Process             |                |           | Transportation         |
|                    |                     |                |           | Systems / Public       |
|                    |                     |                |           | Works                  |
|                    | Strengthen          | Staff          | Ongoing   | Community              |
|                    | Relationships       |                |           | Development /          |
|                    | with                |                |           | Transportation         |
|                    | Development         |                |           | Systems / Public       |
|                    | and Engineering     |                |           | Works                  |
|                    | Communities         |                |           |                        |
|                    | Update Land Use     | Staff          | 2024-2025 | Community              |
|                    | approval and        |                |           | Development /          |
|                    | development         |                |           | Transportation         |
|                    | processes and       |                |           | Systems / Public       |
|                    | workflow charts     |                |           | Works                  |
|                    | Utilize new         | Staff          | 2024      | Community              |
|                    | digital platforms   |                |           | Development            |
|                    | for                 |                |           |                        |
|                    | review/approvals    |                |           |                        |
|                    | Increase visibility | Staff          | 2024      | Public Works /         |
|                    | to standards and    |                |           | Transportation         |
|                    | processes           |                |           | Systems                |
| Build Capacity for | Training for        | Staff / Budget | 2024-2025 | City Attorney's Office |
| Legal Support      | attorneys in this   |                |           |                        |
|                    | subject             |                |           |                        |





## Holistic Commercial and Residential Development

| Strategy     | Action           | Resources        | Year      | Departments             |
|--------------|------------------|------------------|-----------|-------------------------|
| Promote      | Update City      | Staff            | 2024-2025 | Community               |
| Neighborhood | Code /           |                  |           | Development /           |
| Vitality     | Engineering      |                  |           | Transportation          |
|              | Standards        |                  |           | Systems / Public        |
|              |                  |                  |           | Works / City Attorney / |
|              |                  |                  |           | Clerk of the            |
|              |                  |                  |           | Commission              |
|              | Draft a Land Use | Staff / Budget / | 2024-2025 | Community               |
|              | Plan per MLUPA   | Commission       |           | Development             |
|              | Update Zoning    | Staff / Budget / | 2025      | Community               |
|              | Ordinance,       | Commission       |           | Development / City      |
|              | Subdivision      | (consultant)     |           | Attorney                |
|              | Regulations, and |                  |           |                         |
|              | process in       |                  |           |                         |
|              | accordance with  |                  |           |                         |
|              | mandates and     |                  |           |                         |
|              | MLUPA            |                  |           |                         |

## **Be the Employer of Choice**

| Strategy       | Action                                    | Resources         | Year      | Departments      |
|----------------|---|-------------------|-----------|------------------|
| Offer          | Establish Competitive Market Based pay    | Staff /           | 2024-     | Human            |
| Competitive    | Plan                                      | Commission        | 2025      | Resources        |
| Compensation   |   | / Budget          |           |                  |
| Package        | Maintain Competitive and Attractive       | Staff /           | Ongoing   | Human            |
|                | Benefits                                  | Commission        | Oligoling | Resources        |
|                | Bonomo                                    | / Budget          |           | 1100001000       |
| Cultivate      | Offer supervisory and leadership          | Staff             | Ongoing   | Human            |
| Healthy        | professional development.                 |                   |           | Resources        |
| Cohesive       | ·   |                   |           |                  |
| Support        |   |                   |           |                  |
| Culture        |   |                   |           |                  |
|                | Explore Work Schedule Flexibility         | Staff /           | 2026      | Human            |
|                |   | Commission        |           | Resources        |
| Implement      | Review all ordinances and resolutions to  | Staff /           | 2024-     | All              |
| REAL Institute | ensure, where appropriate, reference to   | Commission        | 2026      |                  |
| Principles     | inclusive categories                      |                   |           |                  |
|                | Review hiring materials/brochures/ads to  | Staff /           | 2024-     | All              |
|                | ensure language is inclusive              | Commission        | 2026      |                  |
| Hire and       | Establish succession plans –              | Staff /           | 2024-     | Human            |
| Retain         | advancement-promotion                     | Commission        | 2026      | Resources        |
| Excellent      | tracks/internships/mentorships/apprentice | / Budget          |           |                  |
| Employees      | programs.                                 | 0. (1.)           |           |                  |
|                | Offer Professional Development            | Staff /           | Ongoing   | Human            |
|                | Opportunities                             | Commission        |           | Resources        |
|                | Reward staff enthusiasm for and           | / Budget<br>Staff | 2025      | Human            |
|                | commitment to the City.                   | Stail             | 2025      | Resources        |
|                | Evaluate permanent establishment of an    | Staff             | 2024-     | Human            |
|                | employee position / matrix and            | Stan              | 2024      | Resources (All)  |
|                | compensation committee.                   |                   | 2025      | Tiesourees (Ait) |
| Implement      | Complete transition to HR module in ERP   | Staff             | 2024-     | Human            |
| Digital        | System.                                   |                   | 2025      | Resources        |
| Interface /    |   |                   |           |                  |
| Efficiencies   |   |                   |           |                  |

